

Agenda

Science,
colonialism, &
postcolonial
science studies

1. Postcolonial science studies
2. Randomized controlled trials & colonialism
3. Group discussion

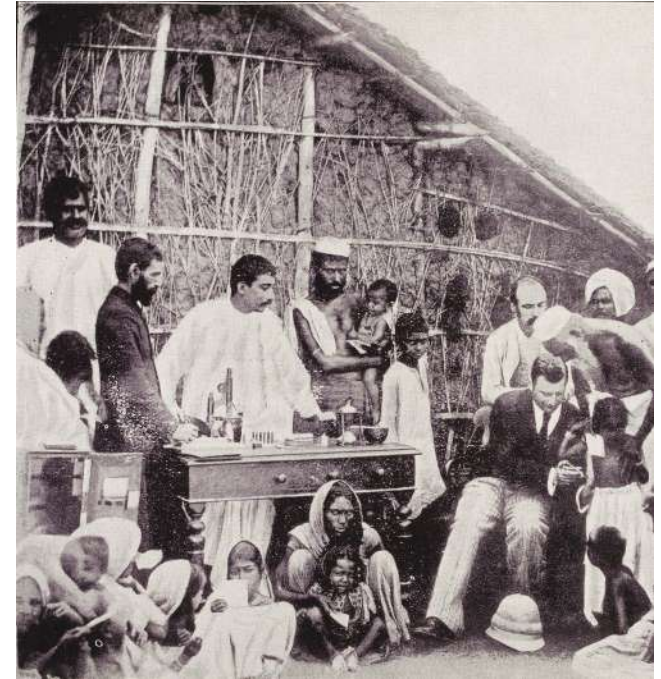
Postcolonial science studies

Postcolonialism

- ⋮ Postcolonialism is a broad approach in the social sciences that looks at contemporary systems, institutions, and cultures in the context of colonialism and imperialism.

Postcolonialism *in STS*

- ⋮ How is current scientific knowledge the **result** of colonial/imperial institutions?
e.g. scientific definitions of race
- ⋮ How do current scientific practices **exploit and reinforce** colonial/imperial systems of power?
e.g. biocolonialism



Anti-cholera inoculation,
Calcutta, 1894

Randomized
controlled
trials
& colonialism



Casino capitalism

- ⋮ Vincanne Adams (2002) describes the processes of legitimizing Tibetan medical practices in a Western setting.
- ⋮ She uses the theoretical frame of “casino capitalism” emphasizing:
 1. the risk-heavy nature of RCTs
 2. the idea that the odds are stacked in favor of whoever decides the rules of the game (the “house”)

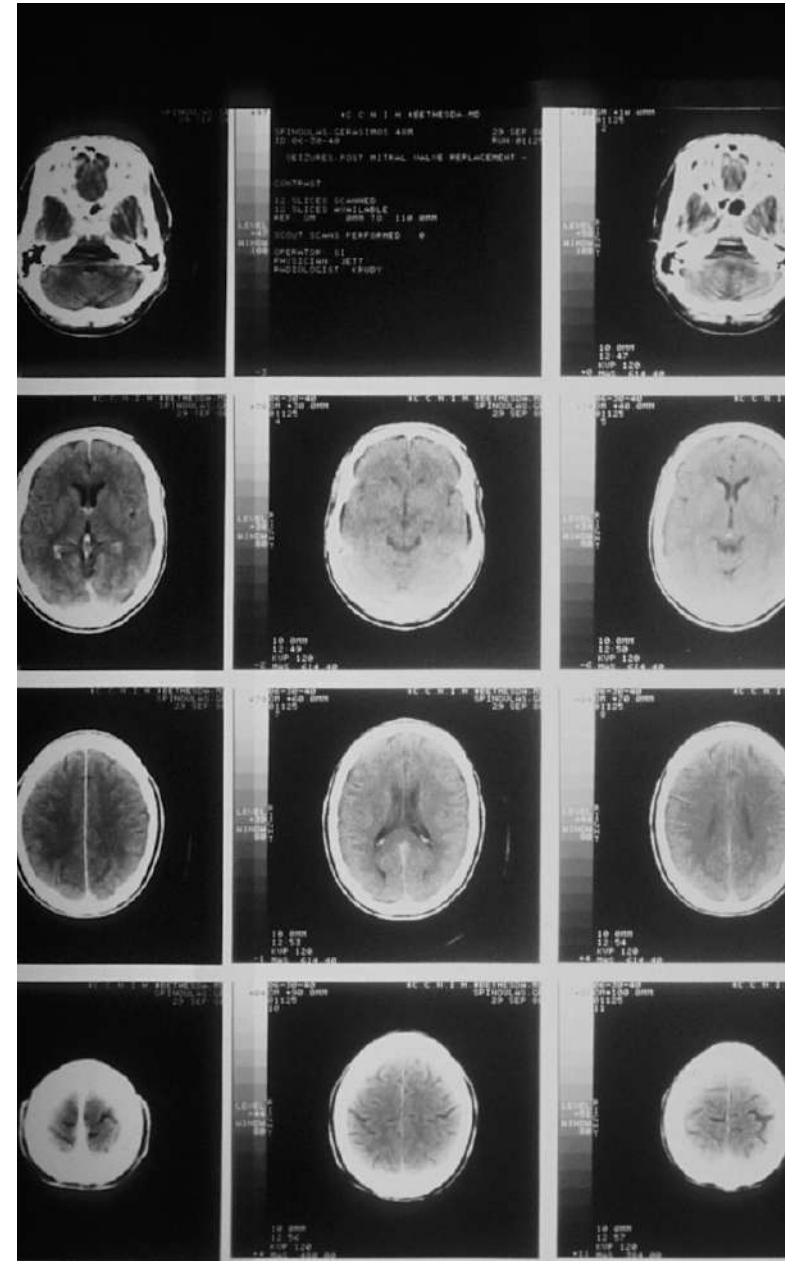
House rule #1: Categories are universal

“Because it is assumed that disease labels may change but diseases themselves are universal, few question whose diagnostic instruments or labels should be valorized in clinical research protocols.”

(p. 671)

The utility of RCTs in determining the effectiveness in treatments pre-supposes the categorization of conditions and symptoms.

Conditions that are categorized as a single disease in a (Western) biomedical context are understood as multiple distinct diseases in the Tibetan medical context, **and vice-versa**.



House rule #2: Evidence is unambiguous

“Here the question that is seldom asked is: ‘whose outcomes count?’” (p. 673)

RCTs assume that the evidence from a trial is incontrovertible and not open to interpretation.

Tibetan and western doctors center different data and create different evidence when looking at the effectiveness of a treatment.





House rule #3: Isolation of active ingredients

[I]t is generally assumed that reliable remedies can be reduced to a few basic active ingredients that can be evaluated singularly for their effectiveness." (p. 673)

RCTs like those required by the NCCAM are often incompatible with the treatments in Tibetan medicine, which might include many carefully prepared ingredients.

Western science is deeply invested in the idea that physiological processes like disease and the compounds that affect / alleviate them are discrete and can be isolated.



Science, race, and health
| **∴ Poudrier (2007)**
| *The Geneticization of Aboriginal
Diabetes and Obesity*

Image credit



Photo by Waldemar Mordecai Wolffe (via [Wellcome Collective](#))

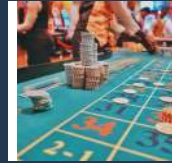


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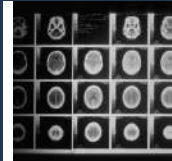


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