

- Agenda** | 1. Fixation of evidence
Representing reality | 2. Reading discussion

Fixation of evidence

Method: *conversation analysis*

Sociological method from symbolic interactionist tradition

- ∴ Interactionists: the *'interaction'* is the basic object that society and individuals are built from.
- ∴ Careful dissection of those interactions is therefore a crucial method.

Repair

- ∴ Interactionists: the instrumental side of interaction (communication, manipulation, persuasion, etc) is often secondary to the *situation* of the interaction.

Most important is that the interaction "works out"

- ∴ Conversation analysis tries to locate the moments when the interaction order is breaking down, and how participants work together to repair it.

#13 [JGII(b):8:14]

1 John: So who'r the boyfriends for the week.

2 (0.2)

3 Mary:.k.hhhhh- Oh: go::d e-yih this one'n that one
yihknow,

4 I jist, yih know keep busy en go out when I
wanna go out

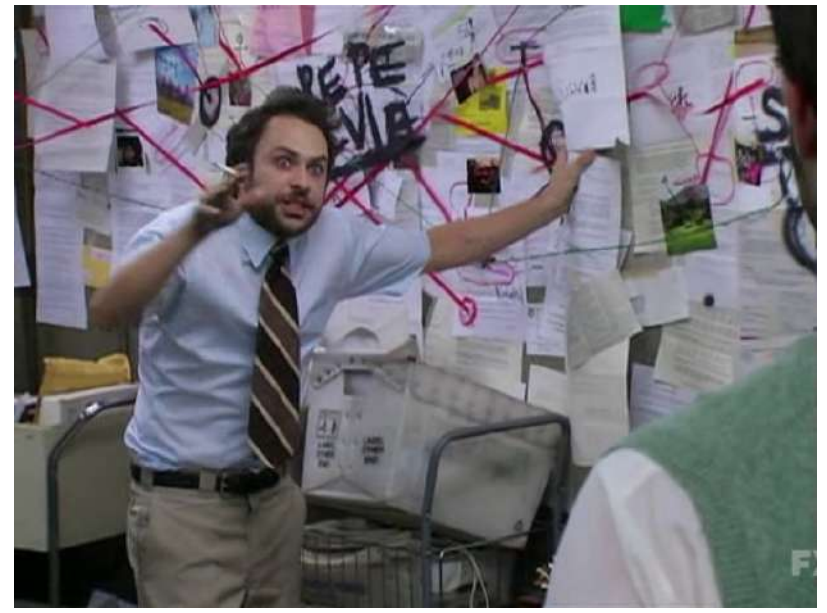
5 John it's nothing .hhh I don't have anybody
serious

6 on the string,

7 John: So in other words you'd go out if I:: askedche
out

8 one a' these times.

9 Mary:Yeah! Why not.



The fixation of (visual) evidence

Amann and Knorr Cetina (1988)

“Low-level” processes

- ∴ Much of the literature looks at how scientists negotiate theories and beliefs in the face of the body of evidence.
- ∴ This article instead focuses on the way that ‘raw’ data becomes evidence.



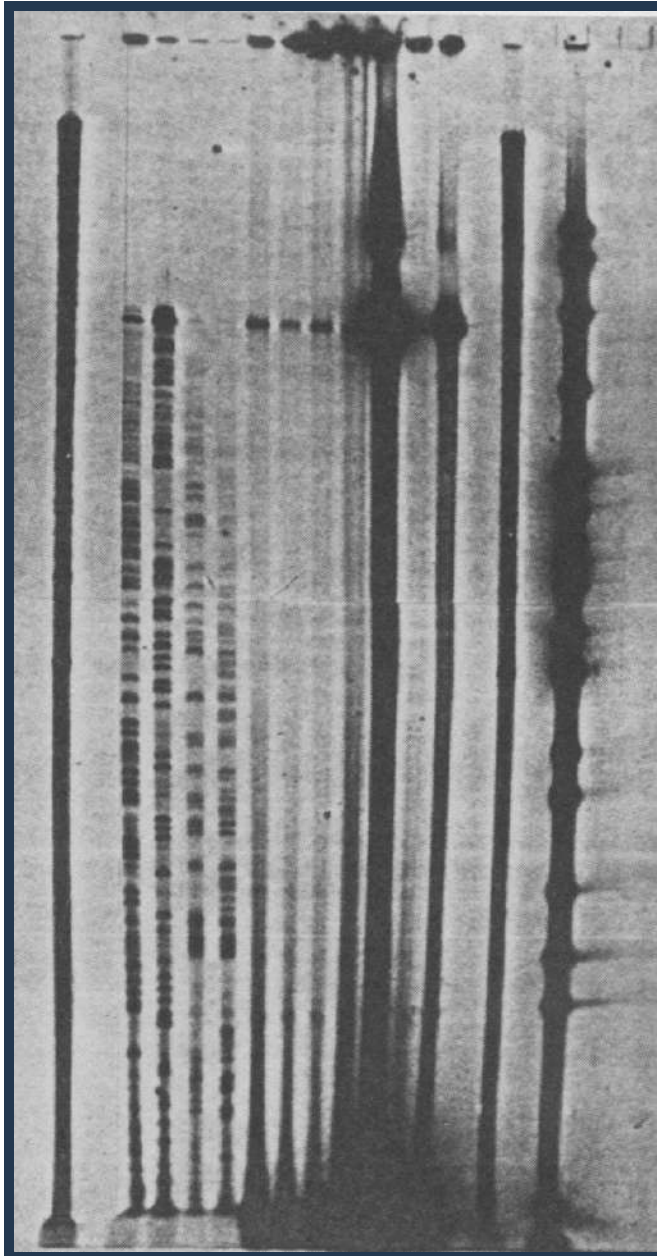
Projected (idealized) sequence

- ∴ Opening sequence → inquiry sequence → evaluation sequence → closing sequence

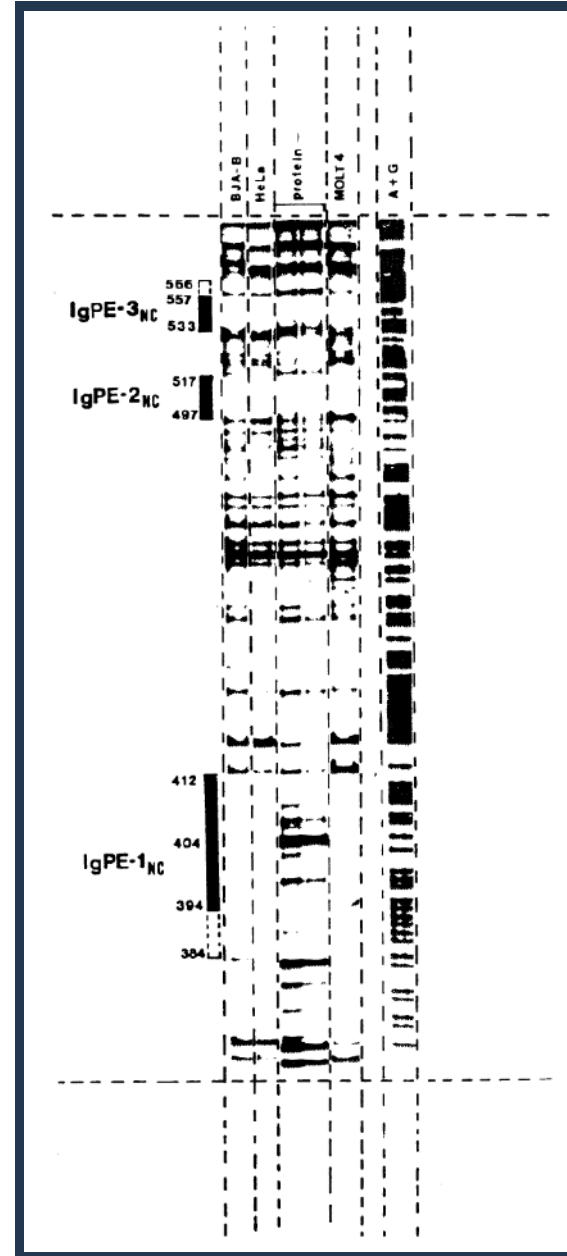
Raw data does not allow this

- ∴ Ambiguities, omissions, technical errors, etc. complicate the fixation.
- ∴ Conversational devices are used to resolve these issues.
(procedural implicature, optical induction, and opposite devices)

"Raw" autoradiograph



Published figure



Actor–network theory

- ⋮ **Sismondo (2009)**

Chapter 8: Actor–network theory

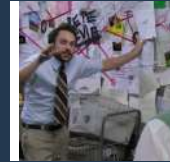
- ⋮ **Callon (1984)**

Some Elements of a Sociology of Translation: Domestication of the Scallops and the Fishermen of St Brieuc Bay

Image credit

[KJH016:16]
John: So glad the day's over for the week.
(0:32)
Mary: A minute— Oh, great— you're still here? But
y'dknow,
I just, uh, know how busy you go out who
wants go out.
John: (in exasperation) Well, I don't have any
service
on the wing.
John: So in other words you'd go out if I asked
you.
Mary: Yeah? Why not?

Excerpt from Fitch and
Sanders. 2005.
*Handbook of Language
and Social Interaction*



Screen capture from [It's
Always Sunny in
Philadelphia \(2005\)](#).



“Change my mind”
meme from [Imgflip](#)